

SALT LAKE COUNTY BOARD OF HEALTH

May 5, 2022 – 7:30 AM

County Government Center, N2-800

AGENDA

Board members may attend the meeting electronically through WebEx

Phone: 1-415-655-0003

Access Code: 2485 357 5090

Meeting Password: 0505

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|----------------|--|-------------------------------------|
| 7:30 AM | 1. Call to Order
(Information Item) | Kalina Duncan, Chair |
| 7:30 – 7:35 AM | 2. Citizen Public Comment
(Information Item) | Kalina Duncan, Chair |
| 7:35 – 7:40 AM | 3. Approval of the Minutes from the
April 7, 2022, Board of Health Meeting
(Action Item) | Kalina Duncan, Chair |
| 7:40 – 7:45 AM | 4. Chair’s Report
(Information/Action Item) | Kalina Duncan, Chair |
| 7:45 – 7:50 AM | 5. Director’s Report
(Information/Action Item) | Dr. Angela Dunn, Executive Director |
| 7:50 – 8:00 AM | 6. Covid-19 Demobilization
(Information Item) | Dr. Angela Dunn, Executive Director |
| 8:00 – 8:15 AM | 7. Asthma Program Overview
Lead Program Overview
(Information Item) | Darrin Sluga, Bureau Manager |
| 8:15 – 8:30 AM | 8. Home Visiting Programs Overview
(Information Item) | Jona Nusink Curry, Bureau Manager |

"To promote and protect community and environmental health"

Please Note: The times listed next to agenda items are approximations only, and agenda items may be taken out of order. **In compliance with the Americans with Disabilities Act, individuals needing auxiliary communicative aids or other services for this meeting should contact Stephanie Hart at 385-468-4117, giving at least two working days’ notice.** Please refrain from using electronic communication devices during the Board of Health meeting.

1. **Call to Order (Information Item):**
Kalina Duncan, Chair, will call the meeting to order.

2. **Citizen Public Comment (Information Item):**
Public comments are limited to 3 minutes and individuals must identify themselves when speaking. Any individual who does not have an opportunity to comment during the allotted time may submit comments to the Board of Health by email at boh@slco.org.

3. **Approval of Minutes (Action Item):**
The Board will approve the minutes from the April 7, 2022, Board of Health meeting.

4. **Chair's Report (Information/Action Item):**
Kalina Duncan, Chair, will update the Board on any items and/or activities of interest.

5. **Directors Report (Information/Action Item):**
Dr. Angela Dunn, Executive Director, will update the Board on Health Department related items and/or activities of interest.

6. **Covid-19 Demobilization (Information Item):**
Dr. Angela Dunn, Executive Director, will present information on the Salt Lake County Health Department Covid-19 Demobilization plan.

7. **Asthma Program Overview and Lead Program Overview (Information Item):**
Darrin Sluga, Health Promotion Bureau Manger, will give an overview of the Salt Lake County Health Department Asthma Program which focuses on home visits. He will also give an overview of the Lead Program which has multiple dimensions.

8. **Home Visiting Programs Overview (Information Item):**
Jona Nusink Curry, Public Health Nursing Bureau Manager, will give an overview of Salt Lake County Health Department's Clinical Services Division Home Visiting programs.