

**INTERNET RESIDENTIAL QUESTIONNAIRE**

Salt Lake County Assessor  
2001 South State Street Suite N2-600  
Salt Lake City, Utah 84190-1300  
[\(http://www.assessor.slco.org/\)](http://www.assessor.slco.org/)

*For office use only:*  
**PN** \_\_\_\_\_  
**NBHD** \_\_\_\_\_  
**APR** \_\_\_\_\_

OWNER: \_\_\_\_\_ DATE: \_\_\_\_\_

PROPERTY LOCATION: \_\_\_\_\_

PARCEL NUMBER: \_\_\_\_\_

1. Our records listed from the internet will show the square footage of your house. Please correct, if it is in error:

- a. Main floor area \_\_\_\_\_
- b. Upper floor area \_\_\_\_\_
- c. Attic area \_\_\_\_\_
- d. Total basement area \_\_\_\_\_
- e. Total finished basement area \_\_\_\_\_

(National standards for the building and real estate industry, measures the outside area of all structures).

2. Has there been an addition or remodel to your home in the last 4 years? If yes, please indicate all that apply.

- Addition to living area (sq. footage)                       Electrical/plumbing upgrade
- Kitchen upgrade (cabinets, counters, floors)                       Garage/carport
- Bathroom upgrade (cabinets, counters, floors)                       Swimming pool
- Finished basement upgrade                       Sport/tennis court
- Other improvement? Please describe:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. Please indicate your house predominate exterior wall type:

- Brick                       Asbestos-Shingle                       Stone
- Aluminum-Vinyl                       Composition                       Stucco
- Frame                       Metal                       Other \_\_\_\_\_

4. In your house, please indicate the number of:

- \_\_\_\_\_ Kitchen(s)                      \_\_\_\_\_ ¾ Bathroom(s) [Basin, toilet, & shower]
- \_\_\_\_\_ Full bathroom(s) [Basin, toilet, & tub]                      \_\_\_\_\_ ½ Bathroom(s) [Basin, toilet]
- \_\_\_\_\_ Bedrooms

5. Describe cooling system (Exclude window cooler)

- Central Air                       Evaporative                       Evaporative w/ducts                       None

6. Check items describing auto storage: (Check all that apply, if more than one are valid)

- Attached garage                       Attached carport                       Detached garage
- Basement garage                       Detached carport                       Driveway only

7. Do you have any comments about the condition or quality of your of your home? If so, please state below?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

8. Please email this form to [assessorsurvey@slco.org](mailto:assessorsurvey@slco.org), or FAX to (385) 468-8092. For help, please call (385) 468-8000